| $\overline{\ }$ | 10 | | 9 | | 8 | | 7 | 6 | | | 5 | 4 | 3 | |
|-----------------|---|-------------------------------|----------------------------------|--------------------------------|---------------------|----------------------------------|--------------|---|------------------------------------|------------|--------------|---|---|--------|
| | | | | | | | | | | FINISH | ED LENGTI | H (SEE TABLE) | | |
| F | | | | - | | | 4.0/102 REF | | | | | | | |
| | | | 3 | - | , | .79/45.5 | | | | | | | | |
| | | | - \ | | | <u>.,,,,,</u> ,,,, | , | | | | | | - | |
| E | (4) (6) | | \$.57/14.5 | | | | | | | | PRINT | | | |
| | | | | | 5 | (2) | | | | \bigcirc | OR LABE | L | | |
| | | 1/2 | -20 UNF , | | | | | | | | | | INEERING NU | |
| D | | | | | | | | | | | l | | | |
| | | | | | | | | | | | | | | |
| | | | CONNECTO | R SPEC | CIFICATION: | | | | | | | | | |
| | | LTAGE RAT | | | 250 VAC/VDC | | | | | | | | | |
| С | AMPERAGE RATING PROTECTION | | | | max. 4 AMPS IP67 | | | | | | | | | |
| | OPERATING TEMPERATURE | | | | -20°C TO 105°C | | | | | | | | | |
| | UL CERTIFICATIONS | | | UL LISTED, FILE NO. E152210 | | | | | | | | | | |
| | CSA CERTIFICATIONS | | | CSA CERTIFIED, FILE NO. LR6837 | | | | | | | | | 4-RE | D W. |
| В | ITEM | COM | PONENT | MA | ATERIAL | F | NISH | | | | | | 6-RED |) W/I |
| | 7 | 7 LABLE | | | MYLAR | | BLACK/YELLOW | | | | | | | _ |
| | 6 | | | | NITRILE | | RED | | | | | | | 3-G |
| | 5 | 5 COUPLING NUT | | ZINC DIE CAST/ BRASS | | BLACK E-COATED/ NICKEL PLATED | | | | | | | | |
| | 4 CONTACT SOCKET | | CT SOCKET | COPPER ALLOY | | GOLD OVER NICKEL | | | | | | | | |
| | 3 | | | | NYLON | | BLACK | | 5 | 2 2 01 | JALITY GEI | NERAL TOLERANCES | DIMENSION ST | |
| A | 2 | 2 OVERMOLD 1 CABLE- 22 AWG | | PVC PVC | | YELLOW YELLOW | | | 1 7 08.03.10 | 2010/03/10 | MBOLS (UN | LESS SPECIFIED) mm INCH | IN/MM DRAWN BY DAT | E |
| | (26x#36 COPP STRANDING) 6 CONDUCTOR BRAID SHIELD 3 | | 36 COPPER ANDING) IDUCTORS | R | | | | | DESCRIPTION EC NO: WEU2010-0417 | | 2 PLA | DES ± ± DES ± ±.01 DES ±.03 ± ANGULAR ± | CHECKED BY DAT FP 2 APPROVED BY DAT | 2010/0 |
| | | UNAID S | | | | | |] | | APF | DRAF W | T WHERE APPLICABLE MUST REMAIN ITHIN DIMENSIONS | SIZE THIS DR | AWIN |
| 10 | | 9 | | | 8 | | 7 | 6 | 2 | | 5 | 4 | A3 INCORPC | |
| / | | | | | | | | | | | |] | | |

